

good qualities of the breather are supposed to increase; contrary is the result if the breath-wind follows a contrary direction. .0 thou beautiful-faced one, sixteen are the changing periods of the direction of the breath-wind in the ^urse of an entire day and night. Impairment of health is brought about when this changing period falls at the close of each two hours and a quarter. Per'taking of a meal, and sexu" intercourse are good when the breath-wind flows through the right nostril, and victory in battle attends the man, who enters into it, while his breath-wind flows out through the right nostril. A man may safely start on a journey, or undertake any other auspicious act when the breath-wind flows out through his left nostril. No evil strikes a man when his breath-wind flows out in directions caMed MAhendra and Varuna. Men breathe through their right nostrils during a season of drought, while breath flows out of their left nostrils during the rains.

CHAPTER CCXXVL

DHANVANTARI said:—Now I shall expound the Ayurveda which deals with the diseases of horses, and the means of keeping them in sound health. Horses that are crow-lipped, >black tongued, bear-faced, as well as those that are hpt-palated or fierce-toothed, or are possessed of a greater or smaller

number of teeth than what they
naturally possess, or born
with ¹only one testicle, or afflicted with
scrotal tumours, or
possessed of deformed backs or
bifurcated hoofs or teats, or
footed like cats, or striped like tigers,
or coloured like
patches of cutaneous affections, or
abscesses, as well as those
which are extremely diminutive in size₃
or are eyed like cats